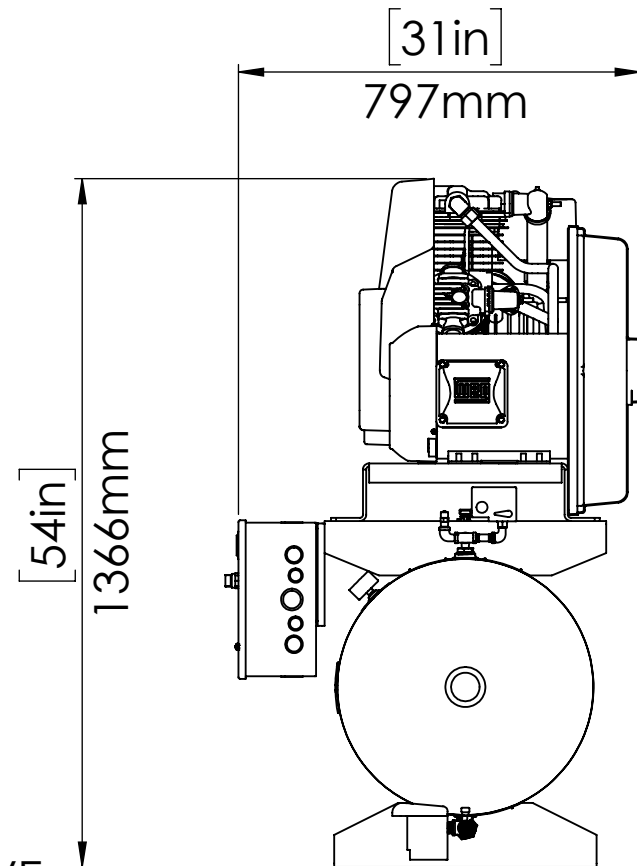
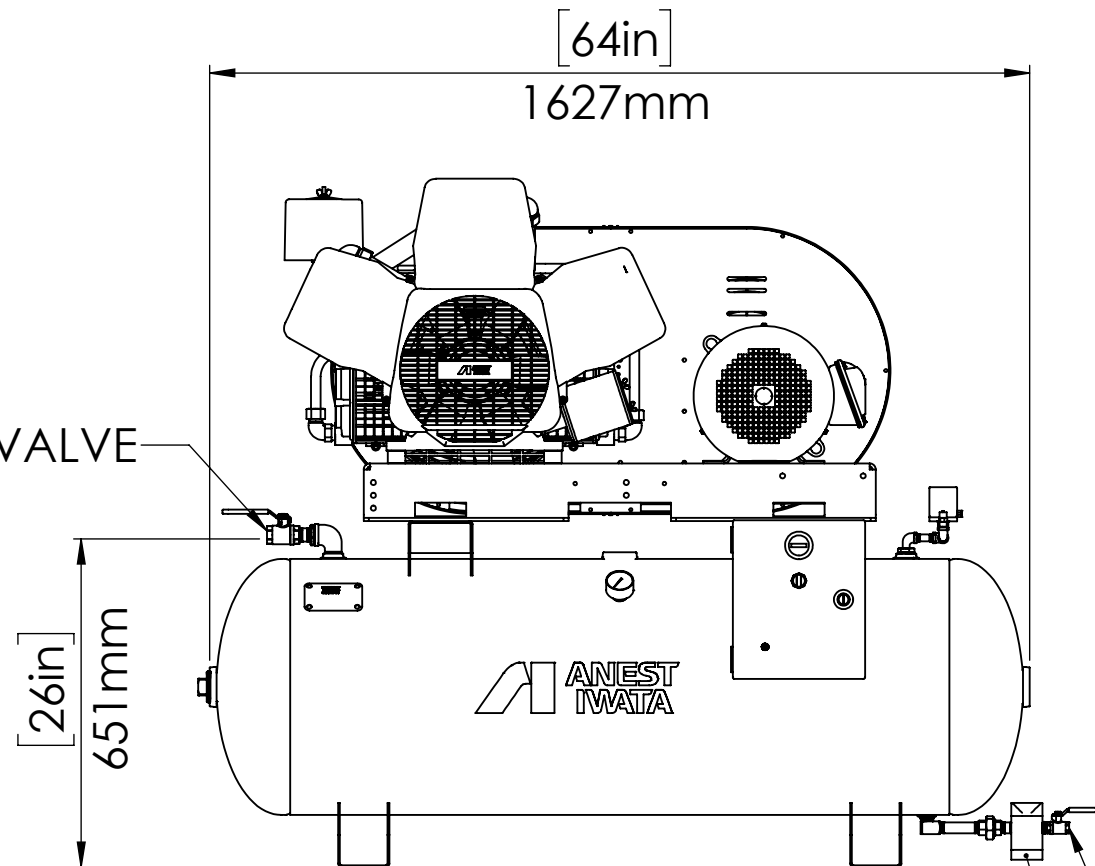


| | |
|--------------------------|--|
| | OFT-7.5(H)-80 |
| HORSEPOWER | 7.5 |
| OPERATING PRESSURE (PSI) | 90-120 |
| AIR DELIVERY (CFM) | 24 |
| CONTROL SYSTEM | MULTIPLE UNIT CONTROL AUTO/START STOP |
| NOISE LEVEL (dB A) | 70 |
| AIR OUTLET (BALL VALVE) | 3/4" NPT |
| OPERATING VOLTAGE | 3 PHASE, 208-230/460V, 60Hz |
| DIMENSIONS (L x W x H) | 64" x 31" x 54" |
| APPROX. WT. (LBS.) | 650 |

NOTE: HIGH PRESSURE SPECS AVAILABLE UPON REQUEST




G 1/4", ϕ 8-10mm
AUTO DRAIN CONNECTION

1/4" NPT DRAIN VALVE

- NOTES:
- 1) COMPRESSOR UNIT MUST BE INSTALLED IN A ROOM ON A FLAT FLOOR
 - 2) COMPRESSOR IS AN AIR COOLED UNIT - ROOM TEMPERATURE MUST NOT EXCEED 104° F
EXHAUST DUCTS OR VENTILATING FAN MUST BE INSTALLED IF ROOM TEMPERATURE EXCEEDS 104° F
 - 3) PROVIDE ADEQUATE SPACE DURING INSTALLATION FOR NECESSARY MAINTENANCE AND REPAIRS
ALLOW A MINIMUM OF 20" ON EACH SIDE AND 24" FROM TOP OF UNIT FROM WALLS
 - 4) CARE MUST BE TAKEN TO INSURE COMPRESSOR UNIT DOES NOT INTAKE HOT AIR OR DUST
 - 5) REFER TO INSTRUCTION MANUAL FOR ELECTRIC WIRING DIAGRAM
 - 6) SPEC IS SUBJECT TO CHANGE WITHOUT NOTICE

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|--|------------------|-----------|---------|--|------|----------|-----|----------|------------------|----------|
| UNLESS OTHERWISE SPECIFIED: | | NAME | DATE |  ANEST IWATA Air Engineering Inc. | | | | | | |
| DIMENSIONS ARE IN INCHES AND MILLIMETERS | DRAWN | AMM | 4/27/20 | | | | | | | |
| | CHECKED | AGH | 4/28/20 | | | | | | | |
| | ENG APPR. | | | | | | | | | |
| INTERPRET GEOMETRIC TOLERANCING PER: | MFG APPR. | | | TITLE: OFT-7.5(H)-80 OIL-FREE PISTON UNIT TANK MOUNT COMPRESSOR | | | | | | |
| | MATERIAL | ASS'Y | | | | | | | | |
| | PART NO. | | | | | | | | | |
| DO NOT SCALE DRAWING | | COMMENTS: | | <table border="1"> <tr> <td>SIZE</td> <td>DWG. NO.</td> <td>REV</td> </tr> <tr> <td>B</td> <td>OFT-7.5(H)-80-R2</td> <td>2</td> </tr> </table> | SIZE | DWG. NO. | REV | B | OFT-7.5(H)-80-R2 | 2 |
| SIZE | DWG. NO. | REV | | | | | | | | |
| B | OFT-7.5(H)-80-R2 | 2 | | | | | | | | |
| SCALE: 1:15 | | | WEIGHT: | SHEET 1 OF 1 | | | | | | |